Westchester County Parade Judges Association
2027 Parade Information Sheet

Parade Host/Location: _____

Parade Date: _____ Time: _____ Rain Date: _____

Chief of Department or Company: _____

Phone #: (_____)-_____-_____ Cell Phone #: (_____)-_____-_____ E-Mail: _____

Host Committee Chairperson and/or Contact:

Main Contact Name: _____

Phone #: (_____)-_____-_____ Cell Phone #: (_____)-_____-_____ E-Mail: _____

Alternate Contact Name: _____

Phone #: (_____)-_____-_____ Cell Phone #: (_____)-_____-_____ E-Mail: _____

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Approximate Number of Fire Units/Participants: _____ Approximate number of Ladies Units: _____

Other Parade Information: _____

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Parade Trophies to be awarded (specify number of trophies in each category):

Best Overall	**_____**	**Color Guard**	**_____**	**Apparatus – Overall**	**_____**
Regulation Appearance	**_____**	**Appearance by Count**	**_____**	**Apparatus – Engine**	**_____**
Dress Appearance	**_____**	**Most Men in Line**	**_____**	**Apparatus – Rescue**	**_____**
Non-Regulation Appearance	**_____**	**Ladies Auxiliary**	**_____**	**Apparatus – Ladder**	**_____**
"Coats" Appearance	**_____**	**Most Ladies in Line**	**_____**	**Apparatus – Tower**	**_____**
"Shirts" Appearance	**_____**	**Chief Car**	**_____**	**Apparatus - Tanker**	**_____**
				Antique & Other	**_____**

Other information: _____

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AGREEMENT: I request the W.C.P.J.A. to judge our event as described above:

Chief or Parade Chairperson: _____ Date: _____

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Return completed form to: **Paul Gallagher, Secretary**
W.C.P.J.A.
95 Fox Run
South Salem, New York 10590